**Science Project Assignment Schedule**

**Due Date:                Task:**

**September 17**..........Project Proposal Worksheet (Science Project Proposal Form)

**September 25**........Hypothesis & Procedure (Project Proposal and Plan Worksheet, Minimum 20 trials or 100 human subjects per test group)

**Background Information Collection - September 28th – October 2nd -> This is to be completed outside of class!**

**October 2**..............Research - (5) Credible resources & references should be found and summarized by this date (Background Research Plan worksheet and Bibliography worksheet)

**October 2**..............[Adult Checklist](https://member.societyforscience.org/document.doc?id=641), [Approval Form 1B](https://member.societyforscience.org/document.doc?id=643), & [Student Checklist 1A](https://member.societyforscience.org/document.doc?id=642), ([ISEF Rules Wizard)](https://apps2.societyforscience.org/wizard/index.asp)

    **Experimentation MAY BEGIN as soon as ALL ISEF Forms are completed -> Experimentation & Data Collection MUST BE DONE by   November 6th**

**October 2**............Any other forms needed for your project--Does your project involve something

                                                    [Dangerous](https://member.societyforscience.org/document.doc?id=646)? [Humans](https://member.societyforscience.org/document.doc?id=647)?  [Animals](https://member.societyforscience.org/document.doc?id=651)?  [Bacteria?](https://member.societyforscience.org/document.doc?id=650)

**October 2**.........[Bibliography](http://citationmachine.net/index2.php?reqstyleid=1&newstyle=1&stylebox=1) and Introduction

**November 6th** ....**EXPERIMENTATION/TESTING MUST BE COMPLETED!!**

**November 13th** …**Statistical Display of Data** (Tables & Graphs)

**November 13th** .....**Analysis & Conclusion**

**December 14th** .....**Project Data Book** (3-Ring Binder)

**December 14th**...........Research Plan Attachment **DUE**

**December 14th**........[**Abstract**](http://cmase.uark.edu/student/sciencefair/NWARSEF04/forms/Abstract.pdf) (250 words)

**January 22nd** ..........**Display Board**

**January 25-29**..**PRESENT PROJECT** (schedule time slot)

**\*February 10**.....Jr. HIGH SCIENCE FAIR

**HS SCIENCE FAIR (Display)**

**\*March 22nd** ..........**Regional Science Fair** -Brookings